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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1487**

| SERIAL NUM  | IBER FILING OF  |      |                        |      | CLASS    | GROUP ART UNIT |                                       | UNIT        | ATTORNEY DOCKET<br>NO. |   |  |
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| 10/779,94   |   |      | _                      |      | 435      |                | 1642                                  |             | 18617.0081             |   |  |
| <u>, </u>   |   | RULI | <b>=</b>               |      |          | :              |                                       |             |                        |   |  |
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| ** CONTINUING DATA **********************************   |   |      |                        |      |          |                |                                       |             |                        |   |  |
| ** FOREIGN APPLICATIONS ************************************  |   |      |                        |      |          |                |                                       |             |                        |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 04/08/2004                                       |   |      |                        |      |          |                |                                       |             |                        |   |  |
| ı   | Foreign Priority claimed Yes V No   |      |                        | ftor | STATE OR |                |                                       | HEETS TOTA  |                        |   |  |
| 35 USC 119(a-d) conditions met ☐ Yes ☑ No<br>Verified and /BRANDON J  |   |      | Met after Allowance BF |      | COUNTRY  | ľ              |                                       | WINGS CLAII |                        |   |  |
| FETTEROLF/ Acknowledged Examiner's Signature  |   |      | Initials               |      | NY       | 23             |                                       | 15          |                        | 5 |  |
| ADDRESS   |   |      |                        |      |          |                |                                       |             |                        |   |  |
| HODGSON RUSS LLP THE GUARANTY BUILDING 140 PEARL STREET SUITE 100 BUFFALO, NY 14202-4040 UNITED STATES                |   |      |                        |      |          |                |                                       |             |                        |   |  |
| TITLE   |   |      |                        |      |          |                |                                       |             |                        |   |  |
| CALCIUM-ACTIVATED CHLORIDE CHANNEL PROTEINS AND THEIR USE IN ANTI-METASTATIC THERAPY                                  |   |      |                        |      |          |                |                                       |             |                        |   |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |      |                        |      |          |                | ☐ All Fees                            |             |                        |   |  |
| FILING FEE<br>RECEIVED<br>536   |   |      |                        |      |          |                | ☐ 1.16 Fees (Filing)                  |             |                        |   |  |
|   |   |      |                        |      |          |                | ☐ 1.17 Fees (Processing Ext. of time) |             |                        |   |  |
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|   |   |      |                        |      |          |                | Other                                 |             |                        |   |  |
|   |   |      |                        |      |          | ☐ Credit       |                                       |             |                        |   |  |
|   |   |      |                        |      |          |                |                                       |             |                        |   |  |